

JULY 2023
EBS 375
AFRICAN TRADITIONAL RELIGION
AND HEALTH MANAGEMENT
30 MINUTES

Candidate's Index Number
Signature:

UNIVERSITY OF CAPE COAST
COLLEGE OF EDUCATION STUDIES
SCHOOL OF EDUCATIONAL DEVELOPMENT AND OUTREACH
INSTITUTE OF EDUCATION

COLLEGES OF EDUCATION
FOUR-YEAR BACHELOR OF EDUCATION (B.ED)
THIRD YEAR, FIRST SEMESTER MID-SEMESTER QUIZ, JULY 2023

27TH JULY 2023

AFRICAN TRADITIONAL RELIGION
AND HEALTH MANAGEMENT

3:00 PM – 3:30 PM

Answer ALL the questions.
(20 MARKS)

For items 1 to 14, each stem is followed by four options lettered A to D. Read each item carefully and circle the letter of the correct or best option.

1. In ATR and Health Management, the word Traditional means
 - A. conventional.
 - B. generational.
 - C. indigenous.
 - D. original.
2. "It is **not** written on paper but in people's hearts, minds, oral history, rituals, shrines, etc." This statement refers to
 - A. African Traditional Religion.
 - B. Hinduism.
 - C. Taoism.
 - D. Zoroastrianism.
3. The disintegration of the human personality that puts the person in a state of imbalance is known as
 - A. disease.
 - B. illness.
 - C. sickness.
 - D. syndrome.

4. "Abibiduro" literally means
 - A. African peoples' medicine.
 - B. medicine made by African specialists.
 - C. medicine made by herbalists for African people.
 - D. medicine made for African people.

5. Densu, Pra, and Tano are all names of in the Akan traditional society.
 - A. ancestors
 - B. river deities
 - C. small deities
 - D. traditional priests

6. Agya Ntow goes to see the doctor because he feels unhealthy. It can be said that Agya Ntow is/has
 - A. a disease.
 - B. ill.
 - C. not well.
 - D. sick.

7. The job of a midwife in orthodox medicine can be likened to the job of a in traditional medicine.
 - A. bonesetter
 - B. diviner
 - C. medicine man
 - D. traditional birth attendant

8. Traditional Akan healing systems have been noted to be overwhelmingly
 - A. emotionalistic.
 - B. naturalistic.
 - C. personalistic.
 - D. religious.

9. All the following can be said to be key aspects of African worldview **except**
 - A. collective identity and interpersonal relationships.
 - B. interconnectedness of all things in the universe.
 - C. life has both spiritual and physical components.
 - D. the belief in destiny doesn't make humans morally responsible for their deeds.

10. Proper diagnosis of a medical condition to find its causality in a traditional African society is known as
 - A. causation theory.
 - B. divinatory analysis.
 - C. medical tincturing.
 - D. socio-medical analysis.

11. Personalistic etiology of illness is the belief that illnesses are principally caused by the
 - A. active purposeful intervention emotions.
 - B. active purposeful intervention of a natural phenomenon.
 - C. active purposeful intervention of an agent, human and non-human.
 - D. All the above.

12. The Gem Theory gained its widespread credence in the century.
- A. 15th
 - B. 16th
 - C. 17th
 - D. 18th
13. Which among the following categories of medicine is **not** encouraged in African Traditional societies?
- A. Destructive
 - B. Divinities
 - C. Preventive
 - D. Protective
14. The African being incurably religious means
- A. religion is intertwined with all aspects of the African life.
 - B. religion is used to cure all illnesses.
 - C. the curative properties in plants are attributed to the deities.
 - D. whatever the African does is religion.

Items 15 to 20 are statements followed by True and False options. Read each statement carefully and indicate whether it is True or False by circling the letter of the correct option.

15. Traditional healers study the cause, prevention and cure of diseases.
- A. True
 - B. False
16. Traditional Akans believe that every human being is made up of the physical, spiritual and social.
- A. True
 - B. False
17. In the African traditional set-up, health is defined as the absence of diseases and misfortunes.
- A. True
 - B. False
18. Disease can be caused by psychological or spiritual factors from the indigenous African perspective.
- A. True
 - B. False
19. According to the African worldview, a dysfunction in any of the components that forms the human person means that the individual is supposed to perform a ritual.
- A. True
 - B. False
20. Among the Traditional Akan people, the gods are viewed as the ultimate source for all medicines.
- A. True
 - B. False